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5 Rajab 1444 – 27 January 2023

HARAAM, BID'AH 'SEERAH' JALSAH

So-called 'seerah jalsahs' which are merrymaking functions motivated by nafsaani objectives, are in the same category as the haraam bid'ah meelaad jalsahs of the Qabar Pujaari sect regardless of an ostensible difference between the two functions. These 'seerah jalsahs' have been innovated to vie with the Barelwi grave worshippers and also for merrymaking and for other nafsaani desires.

One such bid'ah/haraam 'seerah jalsah' has been organized to take place at a Musjid where a trinity of juhhaal will be the speakers. This trinity notorious for its bid'ah, fisq, fujoor and even kufr, consists of three well-known juhala, namely Menk, Vanker and Reverend Abraham Bham.

These characters were the main bootlickers of the kuffaar during the era of covid satanism. They had insulted Islam, betrayed Allah Ta'ala and His Rasool (Sallallahu alayhi wasallam), abandoned the Qur'aan and the Sunnah of Rasulullah (Sallallahu alayhi wasallam), and crept into the boots and hinds of the authorities openly aligning themselves against the Muslim community. Among this breed of Munaafiqeen were those who specially spied on Muslims reporting them to the authorities for performing Salaat in the Musaajid. They went running to the kuffaar court to beg for the closure of the Musaajid. They labelled the Musaajid as 'superspreaders of disease'. They called for the suspension of Jumuah Salaat, in fact for all daily Five Fardh Salaat in the Musaajid. In effect they plotted the elimination of Islam with shaitaani cunning. And, they had practically implemented all their kufr ideologies and protocols in such Musaajid where they had some say and control.

Now, today, these very three Agents of Shaitaan and propounders of *Dajjaaliyat* are hoodwinking the ignorant public with merrymaking 'seerah jalsahs'. The attempt with these bid'ah 'seerah' jalsahs is to deceive and trick Muslims into believing that they stand for the Sunnah when in reality they dig up the foundations of Islam.

They bear on themselves the hallmark of the Munaafiqeen who thrived during the era of Rasulullah (Sallallahu alayhi wasallam). It is, for Muslims, humanly inconceivable that genuine Muslims would ever scrape the very bottom of the sewerage gutters of Nifaaq to run like sewer rats to the kuffaar authorities to close the Musaajid and to punish Muslims for performing Salaat. They had publicly exposed themselves to being members of *Hizbush Shaitaan* (the Gang of the Devil). Their hatred for Islam blinded them. Such inordinate malice for the Shariah had constrained them to throw off their deceptive guard thereby exposing their nifaaq and kufr. Allah Ta'ala forced them to rip off their own masks of Nifaaq.

Now that the covid satansim has taken a back seat, subsided and even being obliterated, this self-same Munaafiq, Shaitaani trinity is attempting a return for gaining credibility with their damage controlling gimmick of 'seerah jalsah'. No one should be befooled with their Ibleesi ruses and tricks.

They have no affinity with the Sunnah. They stink of kufr and nifaaq. This stench is perceived miles from them, and their nifaaq percolates from every pour and aperture of their bodies. These are the type of molvis whom Rasulullah (Sallallahu alayhi wasallam) feared more than even Dajjaal. Dajjaal will not create so much evil and spread so much *fitnah* and *shaitaaniyat* in the Muslim community as these evil molvis do. They use the Deen to pursue the dunya as is mentioned in the Hadith.

These evil molvis who seek to present a 'sunnah' image of themselves are among the worst munaafiqeen. It is not permissible to listen to the talks of these munaafiqs who masquerade as Muslims.

The 'seerah jalsah' too, *per se* is bid'ah even if organized by some other short-sighted molvis who are not part of the Munaafiq gang represented by the three *shayaateenul ins* (human devils) mentioned in the 'seerah jalsah' advert of Musjidus Salaam, Thomas Road, Musgrave.

While the Ummah is ablaze with misery, these jaahil molvis, i.e. besides the munaafiq trinity, those who are not among the munaafiqeen, indulge in merrymaking functions which have no truck with the Deen. These 'seerah jalsahs' are becoming indurate customs of bid'ah in the same way as the meelaad and urs customs of the Qabar Pujaari gang.